

ABSTRACT

Simply speaking, Natural Law is precisely the law which imprints on human nature that a person is endowed with. Accordingly, man is naturally to be living satisfactorily and being absolutely pure good. On such a ground, it is exactly to comply with the pursuing of the good of real nature and tending the absolutely pure good when we face the moral reflection and judgment of the choice of life and death, appealing to moral practice in order to achieve moral values. But, we must ask that we take the incurable patients with hospice whether it is exactly the request of real nature (Natural Law) or not when we claim it is according to the good? Is it possible that euthanasia is contrary to the real nature of man? Do euthanasia and caring for the incurable patients disagree on account of human nature or not? It is in view of the duties of medical personnel in promoting health, preventing disease, preserving health and mitigating suffering that it seems impossible to face incurable patients. Euthanasia seems to become the only way to treat the incurable.

This paper looks forward to deduce that hospice is exactly the request of human in nature to incurable patients from the Natural Law of *doing good and avoiding evil* that is immanent in human nature, in order to establish firmly the stable foundation of doing good in medicine of caring the incurable patients.

Key words: Natural Law, the real nature, euthanasia, hospice, caring the incurable patients

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